SBR No. 56/18-19
DATED 01-10-18

**M. A. R. 57 (Rule 116)** No. D 256055
Measurement Book

Serial No. .....
Name of work Providing Energy Saving LED Street Lights in Ward No 3. From ..... To .....
Name of Contractor of nature of Agency Technical Manager GRIDL BBMP.
Date of commencement of work. 15/5/18/WO/D00027/2018-19 Date. 31/8/2018.

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | LED Street Light: Supply of LED Street Light with pressure die cast all housing body with optimal heat sink for both thermal dissipation. Diffuser with injection moulded polycarbonate material with high transmission index, delivering superior light output, Rated life Burning Hrs 50000 Hrs @ Lumen maintenance index delivering 70% CCT 5500k IP66 | | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Optical emp electrical equipments & Project For Detailed Spec Ref Page No 256 to 01. | | | | | | |
| | | | 70 | NIL | 3128/- Rs. | | 2187500/- |
| 2) | supplying and fixing 4 nos 4 core 4 sq mm Cu armoured cable of approx length 1 mtr long between existing transformer to this proposed 1x40x2000 watt Mercury vapour tube street light fitting & all accessories to existing RCC boundary wall using existing cable, bunched with existing 32 mm dia cable. | | | | | Rs. 893/- | 61617/- |
| 3) | wiring for vacuum pump test run & | | | | | | |

EE/ELE/Y/BR No. 92/18-19 **M. A. R. 57 (Rule 116)** No. D 256056

Dt. 01-10-18

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Providing related HRPE grade threaded all unthreaded cable hook conforming to IS 7283 of suitable capacity for cable diameter upto 45mm. | | 24 | nos | 7.50 | Kgs | 2182-50 |
| | | | | | total Kg | | 225129.50 |
| | Add GST/DC charges 11%. | | | | — | Kg | 24764.95 |
| | | | | | Total Kg | | 249894.45 |

Assistant Executive Engineer (Ele)
BBMP, Bangalore

24/9/18

**M. A. R. 57 (Rule 116)** No. D 256060

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Contractor: Certify that the work has been carried out satisfactorily. | | | | | | |

Assistant Executive Engineer (Ele)
BBMP, Bangalore

EE/ELE/Y/BR No. 92/18-19

Dt. 01-10-18

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Bill= 24,98,942=00 | | | | | | |
| | IT 2%= 49,979=00 | | | | | | |
| | SGST 1%=24989=00 | | | | | | |
| | CGST 1%=24989=00 | | | | | | |
| | KWC 1%=24989=00 | | | | | | |
| | CBFO 1%=2499=00 | | | | | | |
| | FSD 7.5%=187421=00 | | | | | | |
| | deductions= 314866=00 | | | | | | |
| | Cheque= 2184076=00 | | | | | | |

ಲೆಕ್ಕಶೀರ್ಷಿಕೆ P2178, Hom Dy mayor

ರೂ: 24,98,942=00 ಆಡಿಟ್ ಮಾಡಿ ಸ್ವೀಕರಿಸಿದೆ

ರೂ: 2184076=00 ಚೆಕ್ ನೀಡಬಹುದಾಗಿದೆ

ರೂ: 314866=00 ಹೊಂದಾಣಿಕೆ ಮಾಡಿದೆ

ಪಕ್ಷ ಅಧೀಕ್ಷಕರು

ಕಾ.ಪಾ.ಅ.(ವಿ) ಯಂತಹಂಕ ವಲಯ